Date of Wednesday, 4th July, 2018

meetina

Time 7.00 pm

Committee Room 1, Civic Offices, Merrial Street, Newcastle-Venue

under-Lyme, Staffordshire, ST5 2AG

Contact Jayne Briscoe 2250



Civic Offices Merrial Street Newcastle-under-Lyme Staffordshire **ST5 2AG**

Economy, Environment & Place Scrutiny Committee

AGENDA

PART 1 – OPEN AGENDA

- 1 **APOLOGIES**
- 2 **DECLARATIONS OF INTEREST**

To receive declarations of interest from members on items contained within the agenda.

3	TERMS OF REFERENCE	(Pages 3 - 8)
4	WORK PROGRAMME 2018/19	(Pages 9 - 12)
5	GRASS CUTTING OPERATIONS	(Pages 13 - 14)
6	TREE MANAGEMENT OPERATIONS	(Pages 15 - 18)
7	PLANNING/DEVELOPMENT CONTROL SERVICE - REVIEW OF WORKLOAD AND RESOURCING	(Pages 19 - 36)

8 **PUBLIC QUESTION TIME**

> Any member of the public wishing to submit a question must serve two clear days' notice, in writing, of any such question to the Borough Council

9 **URGENT BUSINESS**

> To consider any business which is urgent within the meaning of Section 100B (4) of theLocal Government Act 1972.

DATE OF NEXT MEETING 10

Wednesday 26 September 2018 at 7.00pm

Working to be a co-operative council

Contacting the Council: Switchboard 01782 717717. Text 07800 140048 Members: Councillors Burgess, John Cooper, Driver, Gardner, Harrison, Olszewski,

Panter, Reddish (Vice-Chair), J Tagg, G White (Chair) and J Williams

PLEASE NOTE: The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums: 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

FIELD TITLE

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

NOTE: THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY FOLLOWING THE FIRE EXIT SIGNS. PLEASE **DO NOT** USE THE LIFTS.

<u>COUNCIL CHAMBER</u>: FIRE EXITS ARE AT THE REAR OF THE CHAMBER AT BOTH SIDES AND THIS IS THE SAME FOR OCCUPANTS OF THE PUBLIC GALLERY.

<u>COMMITTEE ROOMS</u>: EXIT VIA THE WAY YOU ARRIVED AT THE MEETING OR AT THE FAR END OF THE COUNCIL CHAMBER.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE REAR OF THE ASPIRE HOUSING OFFICE OPPOSITE THE CIVIC OFFICES. DO NOT RE-ENTER THE BUILDING UNTIL ADVISED TO DO SO.